

**STATEMENT UNDER 37 CFR 3.73(b)**

Atty. Docket No. 1778.3170009 (0173.00US)

Applicant/Patent Owner: Musolf et al.

Application No./Patent No.: 7,076,630 B2 Filed/Issue Date: July 11, 2006

Titled: Method And Apparatus For Allocating And De-Allocating Consecutive Blocks Of Memory In Background Memory Management

MIPS Technologies, Inc., a corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest in;
2. ☐ an assignee of less than the entire right, title, and interest in  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %); or
3. ☐ the assignee of an undivided interest in the entirety of (a complete assignment from one of the joint inventors was made) the patent application/patent identified above, by virtue of either:
- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy therefore is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: Musolf et al. To: Clearwater Networks, Inc.  
The document was recorded in the United States Patent and Trademark Office at  
Reel 011908, Frame 0160, or for which a copy thereof is attached.

2. From: Clearwater Networks, Inc. To: MIPS Technologies, Inc.  
The document was recorded in the United States Patent and Trademark Office at  
Reel 013599, Frame 0428, or for which a copy thereof is attached.


3. From: MIPS Technologies, Inc. To: Jefferies Finance LLC, As Collateral Agent  
The document was recorded in the United States Patent and Trademark Office at  
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☒ Additional documents in the chain of title are listed on a supplemental sheet(s).

☒ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

  
Signature

2/22/10  
Date

Donald J. Featherstone, Reg. No. 33,876

Attorney for Patentee

Printed or Typed Name

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

**Statement Under 37 CFR 3.73(b) (PTO/SB/96)**  
**Supplemental Sheet for Chain of Title, Item B**

Applicant/Owner: Musoll et al.

Application No./Patent No.: 7,076,630 B2

Application Date/Issue Date: July 11, 2006

Title: Method And Apparatus For Allocating And De-Allocating Consecutive Blocks Of Memory In  
Background Memory Management

Name of Assignee: MIPS Technologies, Inc.

Type of Assignee: corporation

**Part B Continued: Additional Documents in the Chain of Title**

4. From: Jefferies Finance LLC, As Collateral Agent To: MIPS Technologies, Inc.  
The document was recorded in the United States Patent and Trademark Office at  
Reel 021985, Frame 0015, or for which a copy thereof is  
attached.
5. From: \_\_\_\_\_ To: \_\_\_\_\_  
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